

**STATE DRIVING BUSINESSES LICENSURE BOARD**  
**Division of Occupational and Professional Licenses**  
700 West State Street, P.O. Box 83720  
Boise, ID 83720-0063

**AGENDA**

**6/30/2020**

**Board Members**

**C RANDAL WILLIE - CHAIR**  
**JARED HUGH HAUSTVEIT**  
**THERESA A BRADFORD**  
**ROBERT M FENN**  
**FAITH TODD**

**Staff**

**SUSAN BUXTON, Interim Division Administrator**  
**DAWN HALL, Deputy Division Administrator**  
**NICHOLAS KREMA, General Counsel**  
**ROB McQUADE, Legal Counsel**  
**JULIE EAVENSON, Licensing Group Manager**  
**LORI PEEL, Investigative Unit Manager**  
**GREG FLOYD, Financial Unit Manager**  
**PAM REBOLO, Board Specialist**

**8:30 AM MDT Roll Call**

**Introductions**

**Approval of Minutes [4/10/2020](#) [Action Item]**

**Bureau Business:**

- 1. Laws and Rules [Action Item]**  
**Negotiated Rule Making [Action ]**
- 2. [Financial Report](#)**
- 3. To Do List**
- 4. Set Next Meeting Date [Action Item]**

**Board Business:**

- 1. Public Comment [Action Item]**
- 2. Board Election [Action Item]**  
**Executive Session: [Action Item]\***
- 3. Application Review [Action Item]**

**Approximate Adjournment [10:00 AM MDT](#)**

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

**Join by phone**  
**+1-415-655-0001 US Toll**  
**Access code: 133 481 7191**

For more information contact [PAM REBOLO](#) - (208) 334-3233 or [drb@ibol.idaho.gov](mailto:drb@ibol.idaho.gov) If you're interested in participating in this meeting as a member of the public, please contact the specialist for call in information. If you have comments or questions for the board, please email those to the specialist by [\(Wednesday June 24 at 5 PM\)](#) for inclusion in the meeting discussion. Thank you.

